

# LOPPINGTON PARISH COUNCIL

Mrs. Lynda McCormack - Clerk

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To: All Loppington Parish Councillors.

2<sup>nd</sup> May 2026

You are hereby summoned to attend the ANNUAL MEETING of LOPPINGTON PARISH COUNCIL, which will be held in the VILLAGE HALL, LOPPINGTON, SY4 5ST on **TUESDAY, 12<sup>th</sup> MAY 2026 at 7:30 p.m.**

The meeting is open to the public and press.

DATED: 2<sup>nd</sup> May 2026

Signed: ..... *L McCormack* .....

Mrs. L. J. McCormack

Clerk to the Council

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## Agenda

1. **Apologies for absence**
2. **Election of Chairman for the coming year and declaration of acceptance of office**
3. **Election of Vice Chairman for the coming year**
4. **Public Participation**  
Public participation session (maximum 15 minutes in respect of items on the Agenda)
5. **Shropshire Councillor Report**
6. **Declarations of Interest**
  - a. Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a Disclosable Pecuniary Interest, whether or not the Interest is entered in the Register of Members' Interests maintained by the Monitoring Officer.
  - b. Other Registrable Interests
  - c. Members are encouraged to disclose any other interest which may lead to bias
  - d. Applications for dispensation if any
  - e. Register of Interests
7. **Approval of Minutes** of the meeting held on 10<sup>th</sup> March 2026
8. **Appointment of Representatives to the following:**
  - a. Shropshire Association of Local Councils
  - b. Village Hall Committee
  - c. Helicopter Noise Liaison Group
  - d. Emergency Planning

## **9. Financial Matters**

- a. Bank reconciliation/financial report (*to follow by email*)
- b. Chairman to sign account book as reconciled
- c. Banking Arrangements
- d. Cloud Storage
- e. Payments for approval - (*For up to date info. ref: financial statement to follow by email*)
- f. Appointment of auditor for 2026-27
- g. Insurance review

## **10. Approval of Annual Returns & Internal Audit Report**

## **11. Development Plan update**

Recruitment of Development Plan Working party

## **12. Planning**

- a. Applications for consideration – none currently
- b. Applications received after 2<sup>nd</sup> May (if any)
- c. Commented on/awaiting decision – none currently
- d. Determined since March meeting – none

Loppington Parish Council operates a [scheme of delegation](#) on planning matters.

Any planning applications in the Parish are published on receipt on [www.loppingtonparishcouncil.gov.uk/environment/planning](http://www.loppingtonparishcouncil.gov.uk/environment/planning)

## **13. Loppington Youth Club**

## **14. Highways – if any**

## **15. Inspections of Council Property or property maintained by the Parish Council**

- a. War Memorial and fencing
- b. Burlton bus shelter.
- c. Burlton Notice Board
- d. Pump and fencing.
- e. Tan Pit and fencing
- f. Notice board Loppington – quotes
- g. Vas Signs
- h. Defibrillators

## **16. Consultations**

### **a. Shropshire Council Consultations:**

Development of accommodation-based and community-based care  
Responses from adults, young people, families & carers. Open until 17<sup>th</sup> May  
<https://getinvolved.shropshire.gov.uk/consultations/accommodation-based-and-community-based-support-framework-adults-and-children-s/>

Review of Taxi Licencing Policy – open until 28<sup>th</sup> June  
<https://getinvolved.shropshire.gov.uk/consultations/review-of-the-hackney-carriage-and-private-hire-licensing-policy-2027-to-2031/>

*For information on all Shropshire Council consultations visit  
<https://www.shropshire.gov.uk/get-involved/>*

**b. Other Consultations:**

OPCC consultation – government proposals to merge of police forces open until 15<sup>th</sup> June 2026  
[Public consultation - police force mergers](#)

**17. Information Matters and Correspondence**

- a. Data Protection Training
- b. Service of Agenda
- c. St. Michaels Flower Festival
- d. Other matters for the next agenda

**18. Dates for your diary -**

Next LPC meeting on Tuesday, 14<sup>th</sup> July 2026 @ 7:30 in Loppington Village Hall

SALC area committee – 8<sup>th</sup> June 2026 @ 7:00 pm in Wem Town Council meeting room