

# LOPPINGTON PARISH COUNCIL

Mrs. Lynda McCormack - Clerk

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To: All Loppington Parish Councillors.

1<sup>st</sup> September 2025

You are hereby summoned to attend an ORDINARY MEETING of LOPPINGTON PARISH COUNCIL, which will be held in the VILLAGE HALL, LOPPINGTON, SY4 5ST on **TUESDAY, 9<sup>th</sup> SEPTEMBER 2025** at **7:30 p.m.**

The meeting is open to the public and press.

DATED: 28<sup>th</sup> August 2025

Signed: ..... *L McCormack* .....

Mrs. L. J. McCormack

Clerk to the Council

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## Agenda

### 1. **Apologies for absence**

### 2. **Public Participation**

Public participation session (maximum 15 minutes in respect of items on the Agenda)

### 3. **Shropshire Councillor Report**

### 4. **Declarations of Interest**

- a. Members are reminded that they are required to leave the room during the discussion and voting on matters in which they have a Disclosable Pecuniary Interest, whether or not the Interest is entered in the Register of Members' Interests maintained by the Monitoring Officer.
- b. Other Registrable Interests
- c. Members are encouraged to disclose any other interest which may lead to bias
- d. Applications for dispensation if any

### 5. **Approval of Minutes** of the meeting held on 8<sup>th</sup> July 2025

### 6. **Application for Co-Option** –Theresa Parker

### 7. **Financial Matters**

- a. Bank reconciliation/financial report (*to follow by email*)
- b. Chairman to sign account book as reconciled
- c. Payments for approval - (*For up to date info. ref: financial statement to follow by email*)
- d. Local Government Pay Award
- e. Internal audit update & appointment of auditor
- f. Website update

## **8. Grant Applications**

- a. Burlton Defibrillator
- b. Village Hall – various items “in principle”

## **9. Remembrance Events**

## **10. Parish Plan update**

## **11. Planning**

- a. Applications for consideration – None currently
- b. Applications received after 28<sup>th</sup> August (if any)
- c. Commented on/awaiting decision – for information only – None currently
- d. Determined since July meeting (for information only)

Reference: 25/01291/FUL (validated: 31/03/2025)  
Address: Spenford House, Loppington, Shrewsbury, Shropshire, SY4 5NG  
Proposal: Proposed annexe to replace former garage and car port to provide ancillary domestic accommodation  
Decision: Granted

Reference: 25/01292/LBC (validated: 31/03/2025)  
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*Loppington Parish Council operates a [scheme of delegation](#) on planning matters.*

*Any planning applications in the Parish are published on receipt on [www.loppingtonparishcouncil.gov.uk/environment/planning](http://www.loppingtonparishcouncil.gov.uk/environment/planning)*

## **12. Highways – if any**

## **13. Inspections of Council Property or property maintained by the Parish Council**

- a. War Memorial and fencing
- b. Burlton bus shelter.
- c. Burlton Notice Board
- d. Pump and fencing.
- e. Tan Pit and fencing – broken gate
- f. Notice board Loppington
- g. Vas Signs

## **14. Consultations**

### **a. Shropshire Council Consultations:**

Police & Crime Commissioners Town & Parish Council survey

For schools and Education:

<https://www.shropshire.gov.uk/get-involved/schools-survey-shropshire-council-traded-services/> -

Open until 30/09/25

Call for sites for consideration for the next Local Plan

<https://www.shropshire.gov.uk/planning-policy/news/calling-for-locations-for-development/>

Open until 2/10/25

Shropshire Telford & Wrekin Local Nature Recovery Strategy  
<https://www.shropshire.gov.uk/get-involved/local-nature-recovery-strategy-lnrs/>  
Open until 15/10/25

For information on all Shropshire Council consultations visit  
<https://www.shropshire.gov.uk/get-involved/>

## **15. Information Matters and Correspondence**

- a. Shropshire Together Conference
- b. Other matters for the next agenda

## **16. Dates for your diary -**

Next LPC meeting –Tuesday, 11<sup>th</sup> November 2025 @ 7:30 in Loppington Village Hall

LNRS conference for Parish & Town Councils on Friday, 3rd October 10:00 – 16:30 at Ellesmere Town Council Hall